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Please Direct All Correspondence to Customer Number **20995****AMENDMENT / RESPONSE TRANSMITTAL**

Applicant : Thomas V. Wilder
 App. No : 10/616,015
 Filed : July 9, 2003
 For : CONTOURED SKATE BOOT
 Examiner : Anthony D. Stashick
 Art Unit : 3728

CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

September 23, 2005

(Date)

Glen L. Nuttall, Reg. No. 46,188

Mail Stop Amendment

Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

- (X) Office Action Response in 9 pages.
- (X) An Information Disclosure Statement and PTO/SB/08 equivalent listing references for consideration:
 - (X) Listing 4 references.
 - (X) Enclosing 1 reference.

The fee has been calculated as shown below:

The present application qualifies for Small Entity Status under 37 CFR 1.27.

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Excess Claims > 20	25 - 31 = 0	2202 (\$25)	0 x 25 =	\$0
Independent > 3	2 - 4 = 0	2201 (\$100)	0 x 100 =	\$0
Multiple Claim	1.16(j)	2203 (\$180)		\$0
1 Month Extension	1.17(a)(1)	2251 (\$60)		\$60
			TOTAL FEE DUE	\$60

- (X) An extension of time is hereby requested by payment of the appropriate fee indicated above.
 - (X) A check in the amount of \$60 is enclosed.
 - (X) A check in the amount of \$180 is enclosed for Information Disclosure Statement.

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- (X) Return prepaid postcard.
- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



Glen L. Nuttall

Registration No. 46,188

Attorney of Record

Customer No. 20,995

(949) 760-0404

PAT-AMENDTRANS

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